## COUNTY OF SAN LUIS OBISPO HOME INVESTMENT PARTNERSHIPS ACT (HOME) PROGRAM APPLICATION FOR FUNDING THROUGH 2007 PROGRAM YEAR

(Attach additional sheets if necessary)

NOTE:Please review the HOME regulations and contact the County HOME program staff before completing this proposal. Applications can be mailed to: Tony Navarro, Planner III, Department of Planning and Building, 976 Osos Street, Room 300, San Luis Obispo, CA., 93408 or hand delivered to Tony Navarro at 1050 Monterey Street, Room 370, San Luis Obispo, CA., faxed to (805) 781-5624, or e-mailed to tnavarro@co.slo.ca.us. Applications will be accepted until close of business Monday, October 30, 2006. Hard copies of the original application must be PHYSICALLY received by 5:00 P.M. on October 30, 2006. POSTMARKED DATED MAIL RECEIVED AFTER THE DEADLINE WILL NOT BE ACCEPTED.

WILL WITH RECEIVED MITER THE DEMOLINE WILL NOT BE MCCEITED.			
1.	Name and mailing address of organization, with contact person, phone and fax numbers, and e-mail address:		
2.	Type of organization - public agency, nonprofit, for-profit, etc.:		
3.	Title/name/address of proposed project or activity:		
4.	General category of HOME-eligible project:		
	Homeownership - development of new housing units		
	Homeownership - acquisition of existing housing units		
	Rental housing - development of new rental housing (includes group homes)		
	Rental housing - acquisition of existing rental housing (includes group homes)		
	Rehabilitation of housing - rental or ownership (includes conversions)		
	Tenant-based rental assistance		

**5.** Location of proposed project or activity: (Check one or more the following areas and include a project location map of the subject property, if applicable).

\_\_\_\_ City of Arroyo Grand \_\_\_\_ City of Atascadero

\_\_\_\_ City of Grover Beach \_\_\_\_ City of Paso Robles

\_\_\_\_ City of San Luis Obispo \_\_\_\_ County-wide

\_\_\_\_ Unincorporated community of \_\_\_\_\_

- 6. What is the total amount of HOME funds requested? \$\_\_\_\_\_
- **7. Proposed HOME budget:** (Review HOME regulations, then list major categories of proposed expenditures by eligible cost category for example, "site acquisition," "relocation," "construction," "home purchase financing")

**8. Identify source and amount of any non-HOME funding committed to the project:** (There is a local funding match requirement equal to **25 percent** for the amount of HOME funds requested)

9. Identify the source and amount of any non-federal funding committed to the project which qualify as local match under the HOME regulations:

10. Description of proposed project or activity, including schedule of milestones and description of how project will benefit the target population:

- 11. Persons the proposed activity is targeted to serve:
  - a. Total number of low-income families (or persons) to benefit: (only low-income are eligible)

b. How many of them are very low-income:

2007 HOME Proposal	Organization:	
I certify that the information in this a and ability.	pplication is true and accurate to the best of my knowled	ge
Signature	Date	
Printed or typed name	 Title	

## **Note to applicant:**

Reporting of beneficiary data on a quarterly and year-end basis is required for HUD purposes.

Prior to HUD's release of grant conditions and/or funds for the HOME-funded project, a review of the project's potential impact on the environment must be conducted by the awarding jurisdictions and approved by the County of San Luis Obispo **prior to obligating or incurring project costs**. The County must certify to HUD that it has complied with all applicable environmental procedures and requirements. Should project costs be obligated or incurred <u>prior</u> to the completion of the necessary environmental review, the project **shall not** benefit from the federal funds.

Please mail your application to:

• Tony Navarro, Planner III, Dept. of Planning and Building, 976 Osos Street, Room 300, San Luis Obispo, CA 93408, (805) 781-5787.

If you need assistance or have questions regarding this application, please contact Mr. Navarro.